



## American Flat Road/Lucerne Access Right-of-Way Draft Environmental Assessment



### BLM NEPA/NHPA COMMENT SHEET

**Informed decisions are better decisions:** The Bureau of Land Management (BLM) believes that public involvement will serve to improve communication, develop enhanced understanding of different perspectives, and identify solutions to issues and problems. We look forward to hearing from you!

**Where to provide comments:** You can hand this form in at a public meeting or mail it in using the address on the reverse. **Comments can also be submitted via email to the following email address: *Lucerne2012ROW@blm.gov*.**

Name \_\_\_\_\_ County \_\_\_\_\_

Title \_\_\_\_\_ Organization \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

Date \_\_\_\_\_ Meeting Location (if applicable) \_\_\_\_\_

The draft EA has been posted on the BLM Carson City District Office website:  
[http://www.blm.gov/nv/st/en/fo/carson\\_city\\_field/blm\\_information/nepa.html](http://www.blm.gov/nv/st/en/fo/carson_city_field/blm_information/nepa.html)

**COMMENT** *(use back side if you need additional space or attach additional sheets)*

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Fold in thirds so address (on reverse) is showing, add postage, tape bottom of fold, and mail, **postmarked by December 9, 2014.**

☐ Please check box if you do **not** want your name released when comments are made public.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment, including your personal identifying information, and may be made publicly available at any time. While individuals may request that the BLM withhold your personal identifying information from public review, the BLM cannot guarantee it will be able to do so. If you wish to withhold your personal information you must state this prominently at the beginning of your comment. We will make all submissions from organizations or businesses available for public disclosure in their entirety.

American Flat Road/Lucerne Access ROW EA  
c/o Brian Buttaoni  
Bureau of Land Management  
Carson City District Office  
5665 Morgan Mill Road  
Carson City, Nevada 89701

Place  
Stamp  
Here

From:

**Thank you for your comment!**

**To return via mail:**

Fold in thirds so address (above) is showing,  
add postage, tape bottom of fold, and mail.

**Please postmark by: *December 9, 2014***

Comment continued:

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